

Security Modifications

for

AMERICAN FAMILY INSURANCE

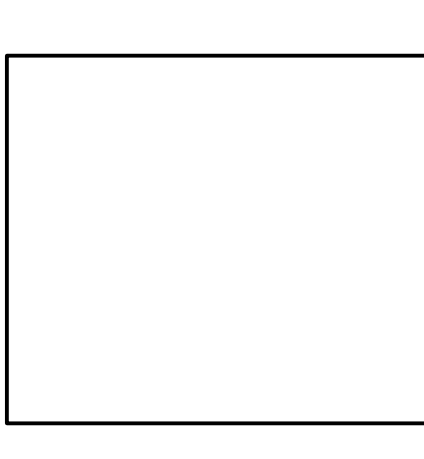
6000 American Parkway
 Madison, Wisconsin
 53783

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SHEET INDEX
SHEET TITLE

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| LPI | Location Plans | 2 |
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WARNING: Preliminary drawing, not for construction.



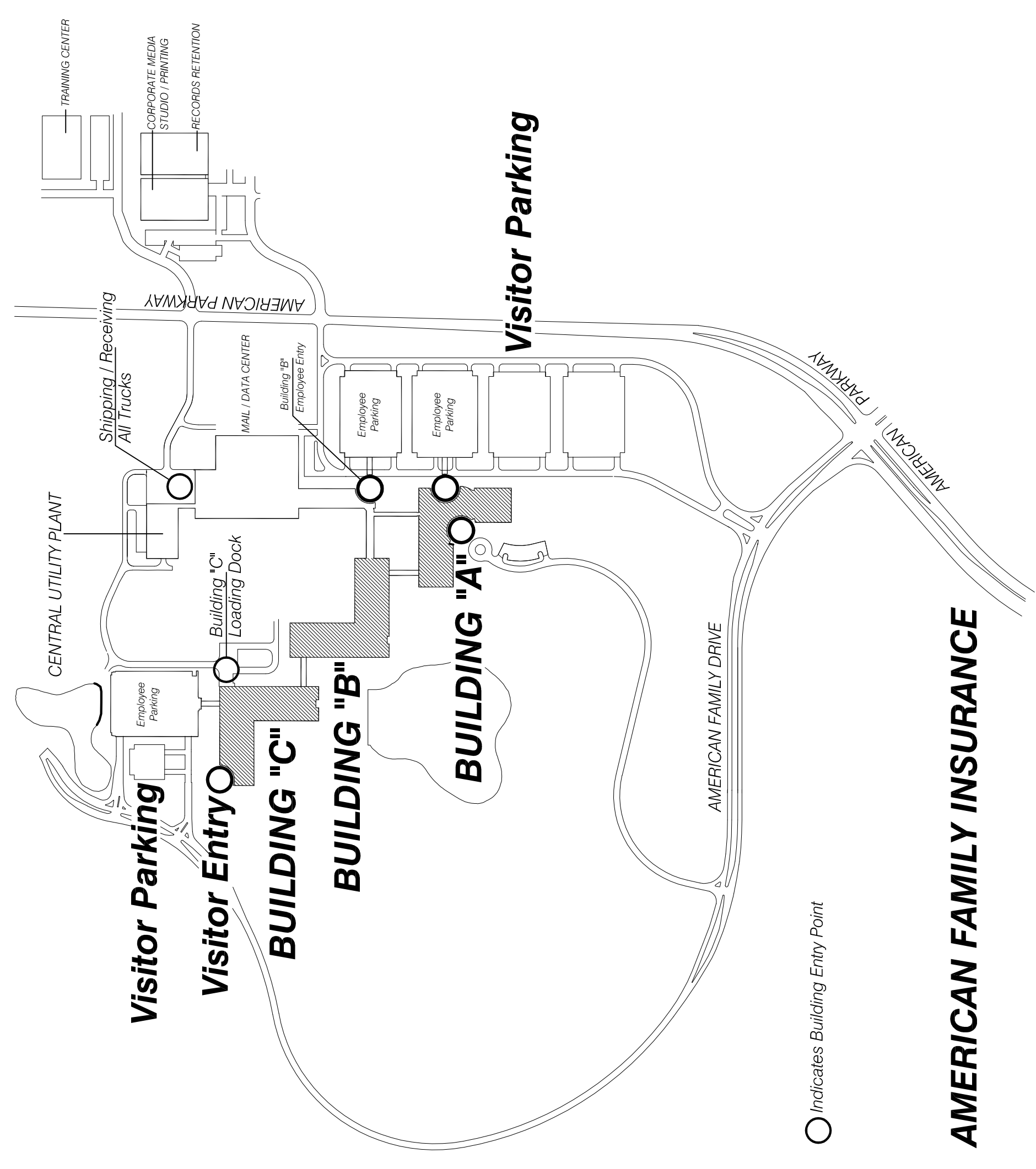
WARNING: Print at 1/8 scale if in IXT format.

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| ISSUE DATE: | 05.28.04 |
| REVISION | DATE DESCRIPTION |
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CONTENTS:
 CLI Requirements

DRAWN: MAG
 CHECKED: JLP
 PROJECT NO: 29019.00
 SHEET:

CS1
 SHEET 1 OF 3



○ Indicates Building Entry Point

AMERICAN FAMILY INSURANCE

ABBREVIATIONS

| | | | |
|-------|---------------------------|-------|------------------------------------|
| AFF | Above Finished Floor | HR | Handrail |
| alum. | Aluminum | HRV | Heating Ventilation and Mechanical |
| Bd | Board | max | Maximum |
| BOFG | Brick Ledge | MC | Mechanical Contractor |
| btm | Bottom of Footing | min | Minimum |
| btwn | Between | Mfr | Manufacturer |
| C-J | Central Joint | MoR | Moisture Resistant |
| cntr | Center | o/c | On Center |
| cont. | Continuous | PC | Plumbing Contractor |
| dia. | Diameter | Reinf | Reinforcement |
| dia. | Diameter | Reinf | Reinforcement |
| EA | Each | Req'd | Required |
| EU | Each | Reqs | Requirements |
| EW | Each Way | SC | Sprinkler Contractor |
| ext | Exterior | Sim | Similar |
| FE | Fire Extinguisher | T&B | Top & Bottom |
| FEC | Fire Extinguisher Cabinet | TOFN | Top of Foundation |
| FRP | Fiberglass Reinforced | TOS | Top of Slab |
| FV | Field Verify | Typ | Typical |
| GA | Gauge | Unl | Unless Noted Otherwise |
| GNV | Gauged | UNO | Unless Otherwise |
| GNB | Gypsum Wall Board | Vert | Vertical |
| GC | General Contractor | w/ | With |
| HDNR | Hardware | w/in | Within |
| | | w/o | Without |

SYMBOLS

| | |
|--------------------|-----------------------|
| Acoustical Ceiling | Insulation (Blown-In) |
| Asphalt | Mortar |
| CMU | New Construction |
| Concrete | Plywood |
| Earth | Rigid Insulation |
| EIFS | Steel |
| Foam Rod | Stone |
| Gravel | Tile |
| Grout | Wood |
| Gyp. Bd. | |

I certify that the architectural plans and specifications for this project have been prepared by me or under my direct supervision and that I am a registered architect in the State of Wisconsin.

Joseph L. Fawelka, AIA
 Wisconsin Registration 5631
 _____ Date